### HOME REPAIR NETWORK

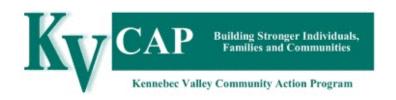
- \* **Program Rule:** help low-income families with health & safety repairs not remodeling/things that would be nice to have or change, but not necessary.
- \* Applicant must Own the home.
- \* Single Family homes only are eligible (no duplexes or apartments or condos are allowed).
- \* Self Employed Applicant(s): are required to provide 2 yrs. complete & signed tax returns, financial statements, & schedules.
- \* **No Liens** against the property are allowed (Ex: tax / sewer / collection). Mortgage is paid to date along with taxes.
- \* Multiple Properties households are rarely ever approved, circumstances may vary the decision. (Ex: property is listed on the deed as 2 lots/parcels of land because a road runs through it, etc.-would be eligible).
- \* You Can Not have received program funds from the Home Repair Network or Fix-Me Programs before.
- \* If you have \$5,000.00 or more accessible to you (Ex: CD's, savings, checking, etc.) then you are NOT eligible unless one applicant is 62 or older; they may have liquid assets up to a maximum of \$50,000.00
- \* Applicants will be required at application time to provide the most recent documents listed as follows:

Deed, tax bill, assets (Ex: bank statements), income, mobile home info. (age / make / serial#) – Bill of Sale, etc.

Income Guidelines	Household Size							
County	1	2	3	4	5	6	7	8
Kennebec	\$42,250.00	\$48,250.00	\$54,300.00	\$60,300.00	\$65,150.00	\$69,950.00	\$74,800.00	\$79,600.00
Somerset	\$37,700.00	\$43,100.00	\$48,500.00	\$53,850.00	\$58,200.00	\$62,500.00	\$66,800.00	\$71,100.00
Lincoln	\$41,250.00	\$47,150.00	\$53,050.00	\$58,900.00	\$63,650.00	\$68,350.00	\$73,050.00	\$77,750.00
Sagadahoc	\$44,000.00	\$50,250.00	\$56,550.00	\$62,800.00	\$67,850.00	\$72,850.00	\$77,900.00	\$82,900.00

<sup>\*</sup> Funding and types of funds available can change at any time.

<sup>\*</sup> This preliminary application Does Not Guarantee Assistance.



# **Home Repair and Accessibility Screening**

### **Applicant Information**

## **Applicant (Owner)**

## **Co-Applicant (Co-Owner)**

First Name Last Name			First Name	Last Name	
Mailing Address			Mailing Address		
City	State Z	ip	City	State Zip	
Date of Birth			Date of Birth		
Daytime Phone			Daytime Phone		
Email			Email		
	P	roperty I	nformation		
Property Street	C	ity	State Zip	County	
Is this a mobile home? ☐ Yes	□ No	If Y	Yes, Model and Year?		
		If Y	Yes, do you Own the land? ☐ Yes	□ No	
What year was the home built?					
Have you received assistance f	rom MaineHous	sing prog	rams in the past? $\square$ Yes $\square$ No		
If Yes, what program and when	າ?				
How many people reside in the	household?				

### **Monthly Household Income**

Total monthly household income includes combined income of ALL household members, excluding dependents under age 18 or attending school on a full time basis

Fill in name of		
Household member		
Wages/Salary		
(Enter gross amount)	\$ \$	\$ \$
Overtime/Commissions	\$ \$	\$ \$
VA Benefits	\$ \$	\$ \$
Pension	\$ \$	\$ \$
Annuity	\$ \$	\$ \$
Social Security	\$ \$	\$ \$
Disability Benefits	\$ \$	\$ \$
TANF/General		
Assistance/Other	\$ \$	\$ \$
Unemployment Benefit	\$ \$	\$ \$
Child Support/Alimony	\$ \$	\$ \$
Other(specify)	\$ \$	\$ \$

#### **Assets**

List all cash, checking, savings, CD & money Market Accounts

Name of Financial Institution	Type of Account	Account Balance
		\$
		\$
		\$
		\$
		\$

## List all Real Estate (including any property jointly owned)

	1				
Address of Property	Assessed Value	Mortgage Amount			
	\$	\$			
	\$	\$			
	\$	\$			
Please describe the repairs and/or mo	odifications you are requesting in detai	il:			
Water Source: ☐ Private ☐ Public Do you have an arsenic abatement system? ☐ Yes ☐ No					
Has your water been tested for arsenic within the past 12 months? $\square$ Yes $\square$ No					
If Yes, date of test?	Were the arsenic levels greate	er than 10 ug/L?  Yes  No			
Is your septic system malfunctioning (backing up into home or yard)? $\square$ Yes $\square$ No					

Does your water source provide adequate and safe water?  $\square$  Yes  $\square$  No